

## MEETING OF THE OVERVIEW SELECT COMMITTEE

DATE: THURSDAY, 1 NOVEMBER 2018

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles

Street, Leicester, LE1 1FZ

## **Members of the Committee**

Councillor Singh (Chair)
Councillor Govind (Vice-Chair)

Councillors Bajaj, Cleaver, Cutkelvin, Dawood, Grant, Gugnani, Khote, Porter and Westley

## **Youth Council Representatives**

To be advised

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

#### Officer contacts:

### Information for members of the public

#### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a>, from the Council's Customer Service Centre or by contacting us using the details below.

#### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="https://www.leicester.gov.uk">www.leicester.gov.uk</a> or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
  may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact: **Julie Harget, Democratic Support Officer on 0116 454 6357**. Alternatively, email julie.harget@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

## **PUBLIC SESSION**

## **AGENDA**

NOTE:

This meeting will be webcast live at the following link:-

http://www.leicester.public-i.tv

An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link:-

http://www.leicester.public-i.tv/core/portal/webcasts

#### FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

#### 3. CHAIR'S ANNOUNCEMENTS

#### 4. MINUTES OF THE PREVIOUS MEETING

Appendix A

The minutes of the meeting of the Overview Select Committee held on 13 September 2018 have been circulated and the Committee will be asked to confirm them as a correct record.

# 5. PROGRESS ON ACTIONS AGREED AT THE LAST MEETING

## 6. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any questions, representations or statements of case received.

#### 7. PETITIONS

The Monitoring Officer to report on any petitions received.

### 8. TRACKING OF PETITIONS - MONITORING REPORT Appendix B

The Monitoring Officer submits a report that updates Members on the monitoring of outstanding petitions. The Committee is asked to note the current outstanding petitions and agree to remove those petitions marked 'Petitions Process Complete' from the report.

#### 9. PRESENTATION ON THE PREVENT PROGRAMME

The Committee will receive an overall update on the anti-terror Prevent programme. The presentation will be delivered in partnership by the Police, the Head of Community Safety and the Prevent Co-ordinator for the city. Members are invited to note and comment on the presentation as they see fit.

#### 10. QUESTIONS FOR THE CITY MAYOR

The City Mayor will answer questions raised by members of the Overview Select Committee on issues not covered elsewhere on the agenda.

#### 11. DRAFT SCRUTINY REPORT 2016-2018

**Appendix C** 

The Chair of the Overview Select Committee submits the Draft Scrutiny Report for 2016-2018. Members are asked to comment on, and approve the draft report prior to its submission to Full Council.

#### 12. SCRUTINY COMMISSIONS' WORK PROGRAMMES Appendix D

a) To receive and endorse the following Scoping Document:-

The Community Asset Transfer Strategy A review of the Neighbourhood Services and Community Involvement Scrutiny Commission (**Appendix D**);

b) To receive and endorse the following reports of reviews carried out by Scrutiny Commissions:-

A review of the Bus Services Act 2017 – the impacts and opportunities. A report of the Economic Development Transport and Tourism Scrutiny Commission. (**Appendix D1**)

End of Life Care. A review report of the Adult Social Care Scrutiny Commission (**Appendix D2**)

# 13. OVERVIEW SELECT COMMITTEE WORK PROGRAMME

Appendix E

The work programme for the Overview Select Committee is attached. The Committee is asked to consider this and make comments and/or amendments as it considers necessary.

### 14. PLAN OF KEY DECISIONS

**Appendix F** 

Members are asked to consider and comment on the Plan of Key Decisions and in particular note those items pertaining to their own commissions.

#### 15. ANY OTHER URGENT BUSINESS